HYPNOTIC MIRACLES BY A PROFESSOR AT COLUMBIA.

Wonderful Success in Free- 1 ing Drug Slaves and Curing Criminal Tendencies,

Hypnotism in Proper Hands, He Declares, Is the Greatest of Moral Agents, and Proves It by Cases from His Note Book.

Dangerous Power in the Hands of the Ignorant and Vicious, He Says, in Urging Legal Restrictions Upon Its Use.

There were latter-day miracles described last night by a man of the highest stand-ing and reputation—a professor of a great in which he was the miracle worker. Hundreds of intelligent, well bred, well informed men and women listened, apin the pariors of a modern hotel, the Hotel

lumbia University, one of the most distinguished of living psychologists and a life to a scientific study of hypnotism, presented to the members of the society known friends typical illustrations taken from his case book of certain vices and moral he pursued and the results he obtained. These cases included excessive cigarette

moking, hopeless dishonesty, kleptomania nd dangerous delusions. Professor Quackenbos declared that hyp

otlsm is the greatest of moral forces. elety is under lasting obligations to Presient Murphy, of the Health Department, for his fearless stand against faith curists, Christian science healers and undiplomaed

DR. QUACKENBOS EXPLAINS HIS METHODS.

How He Uses Hypnotism as a Reformatory Measure and the Results Attained.

Professor Quackenbos said:

Mr. President, Ladies and Gentlemen Mr. President, Ladies and Gentlemen.

When your secretary, the Rev. Dr. Prank. did me the honor of asking me o address you this evening upon the ducational and reformatory possibilities of hypnotism he considerately narowed a subject second to none in comprehensiveness and gave a single direction to my line of treatment—namely, hat of personal experience.

It has long been known that a bunian being can be thrown into an articlai sieep, called hypnosis, during which he sustains such a relation to an

ists a peculiar sympathy or harmonious relationship known as rap-

I have reached the conclusion that every person of ordinary in-tellectual enpacity can hypnotize some other person, and that the great mass of men are hypnotiz-able.

Various methods of inducing hypnosis are practiced. When I have succeeded in Inducing hypnotic sleep I know that I have been given possession of that soul for such a time as I may prescribe, to do with it what I will

what I will.

The responsibility of the moments that follow is awful beyond any power of mine to picture to you. I stand in a closer relation to that sleeping mind than father or mother, teacher or preacher, husband or wife can ever attain; and it becomes my Christian manhood to act only as the vicegerent of the Almighty in the use I make of this great power and sacred opportunity

Reverence for Hypnotism. My friends, I look upon hypnotism with a reverence that is felt by very few. I

regard it as a great instrument for the moral and spiritual elevation of mind, for the glying of definition to the intellectual and ethical divine in human

tellectual and ethical divine in human character. And the secret of success consists in the substitution of lofty and happy standards for the unnatural, sinful impulses and beliefs that hold sway. Starding communications of entranced mediums or clairvoyants regarding events actually occurring in distant parts of the world at the very moment of their revelations are explicable only on the theory of automatic communications between the subliminal selfs of such unconscious mediums and outside personalities not human, who are cognizant of the events described and are independent of time and space limitations.

independent of time and space limitations.

The state of mental abstraction called reverle, immediately preceding natural steep, has been found exceedingly appropriate for treatment by this kind of suggestibility; and I advise my partients, as they are about yielding to slumber, to say to themselves, that they will no longer be slaves of the dominant idea, or the immoral habit which is wrecking their lives.

Lapse into sleep with such a thought paramount all ber equivalents suggestion by a hypnotist.

Finally, the success of hypnoscience methods depends largely on the desire of the patient to be cured. Given this, and the battle is more than half fought. As a rule, there is no hope of securing the consent of a patient while the controlling passion is in paroxysm. But in the subsequent reactionary singe, appendingly often successfully be made to the regrets, fears, self-respect

THE WIRELESS TELEPHONE.

That It is Possible for One Person to Speak to Another Miles Away Without Wires Will Be DR. QUACKENBOS, STUDENT, TEACHER HYPNOTIST AND PHILANTHROPIST.

Dr. John Duncan Quackenbos, A. M., M. D., is emeritus professor of literature at Columbia University and Barnard College; a specialist of the highest standing in nervous diseases; an acknowledged authority on neurasthenia and its treatment; a philanthropist of the broadest gauge; a hpynotist of great power and a man whose private life and reputation are above criticism. He has studied the religions of men and has put aside all narrowness of view.

or higher instincts of the unfor-tunate, and acquiescence is thus secured.

The cases I have successfully treated by hypnotism may be classified under the following heads:

1-Excessive cigarette smoking. 2-Hopeless dishonesty.

I will present from my case book typical illustrations of each vice or moral defect, with an outline of the treatment pursued and the results. Cured a Stammerer.

John O'Brien, aged twenty, had been a cigarette smoker for eight years, his limit being twelve a day. As his throat was in an inflamed condition, he de-

Hypnotized on March 26 and told not to smoke more than six a day fill he saw me again. Noticing that the boy became easily confused and stammered badly, I gave him the further suggestion that blushing and stammering, as well as addiction to cigarettes, would interfere with his success in business; that he should go manfully up to his employer and talk without involuntary breaks in his speech.

I told him on awakening to address me without any hesitancy, which, to my delight, he did. I have not heard of him stammering since, and the boys who associate with him say that he has got bravely over it.

He dropped in the week following to two cigarettes after each meal. Was hypnotized a second time on April 2, and told not to smoke more than one after each meal, the suggestion belog after each meal the suggestion and the suggestion belog after each meal, the suggestion belog after each meal, the suggestion and told not to suggestion the suggestion and told and the suggestion and the suggestion

Gave Up Cigarettes.

Failed to hypnotize on March 19th and 26th, Brought him to my office on Tuesday, April 18th, and after an artificial sommambulism.

The suggestion was given to him to reduce the number of cigarettes gradually from thirty a day, his average, and to come back a week later. This the patient did, having smoked only four cigarettes during the whole week.

thlef and a kleptomaniae:

A thief deliberately steals and is morally responsible. A kleptomaniae is a sufferer from moral insanity, afflicted with an irresistible propensity to pilfer, and is not responsible.

I have successfully treated each form of this moral annesthesia.

I have successfully treated each form of the form of this moral annesthesia.

Thief Under Treatment. W. C., aged seventeen, had been a thick

steal any more.

A week later my light-fingered young friend met me with a frank smile, and, looking me strakight in the eye, said: "Doctor, you didn't put me to sleep last Sunday, but it's very funny I haven't had any temptation to swipe things since."

It is not uncommon for hypnotized patients to say they have not been askeep at all. This boy was profoundly lethargic for twenty minutes, and I had considerable difficulty in arousing him.

"Many perversions that have been removed by hypnotic treatment can hardly be described before this audience.

Saved Life from Ruin.

Saved Life from Ruin. "In the case of one young man I devoted four consecutive Sunday afternoons to the construction of moral ideas through hypnotic suggestion. And, God of rescuing a bright young life from

Addiction to drugs and stimulants, immoral impulses, habits of lying and stealing, dangerous delusions and dominant ideas, melancholla, sulcidal manta and monomanias in general, erratic and

nounced and likely to be more permanent.

All harshness, severity or brutality, either on the part of the operator, or of friends and relatives before or after the hypnotizing, interferes with its success. The treatment must be persuasive rather than peremptory, constructive as well as destructive.

This is the rule; but I believe that under certain circumstances persons can be brought forcibly into rapport—a refractory child by an introductory spanking; a hardened criminal, objectively antagonistic, by a staggering hypodermic of morphia. I should not besitate to try either, if circumstances demanded it and I were accorded full authority.

Safeguards Urged,

Safeguards Urged.

objective religious exhortation for elevating character, or as any conceivable combination of passion and affurement for depraving it, society should be guarded by appropriate legislation against its practice by irresonsible or unprincipled persons. Especially should be suppressed the circulation by charlatans of literature on hypnotism, advertising instruction in methods of his abnormal mental state.

Hypnotic power is like that of the poet, born, not made. Hypnotism cannot be learned and cannot be taught.

Further, those who use it should be

ing obligations to Colonel Murphy, President of our Health Department, for the fearless stand he has recently taken against these Christian Science healers and undiplomated hypnotists.

There are some good things about Tammany rule, and not the least of them is this determined effort for the protection of human characters and human lives in the homes of Greater New York.

but are fully indorsed by the liberals.

poets were even more inspired than Solo- saulus has been broadening. His return to TWO MILLION SILVER mon or David. His views are received with the pulpit a year ago, after a retirement any agreement by the more orthodox ministers, on account of illness, was made only on

Thrilling Spectacle Viewed by Many Visitors to Madison Square Garden.

MAN-EATER OPENED JAWS.

Then Miss Quinn, Vaudeville Artiste, Swooned and the Keeper Plunged In to the Rescue.

Margaret Quinn, a well nourished and

heir astonishment, Frank Hovey had lunged in and rescued the swooning girl.

and alligators which are being exhibited in the basement of Madison Square Garargest crocodile is eleven feet long, and is

Hat Fell, She Followed.

on the surface, like a fragment of rough-

tank.

"It's more than I want to see again," he said, sentent'ously, "And them crocodlles is fierce, too! Why, if I throw in a niece of leather they'll open their jaws and snap at it!"

DOLLARS UNFIT FOR USE.

CHILD IN TERROR



Edith Riley and Her Elder Sister, Hazel The little girls, children of wealthy parents, are separated by Justice Beach's order restoring Edith to her father, from whom she had been kidnapped by Mrs Riley after the latter had been sued for absolute divorce. When the order was made, Edith cried out in court, begging to be kept from her father.

Little Edith Riley, Kidnapped by Her Mother, Clings to Her, Crying Out in Court When Justice Beach Restores Her to Her Legal Guardian.

DEMOCRATS TRUE TO CHICAGO PLATFORM

Mr. Bryan Declares That It Will Be Reaffirmed and Added To at the Convention to Be Held Next Year.

annaement by the more orthodox ministers, but any fully indorsed by the ilbernia.

Worst of Heresies.

"Unprogressive orthodox is the worst of heresies," said Dr. Gunsauls. "There is not a solitary dectrine of orthodoxy is the worst of heresies," said Dr. Gunsauls. "There is not a solitary dectrine of orthodoxy is the worst of heresy itself by a life imported by the spirit of holiness. The few properties of here is not a solitary dectrine of orthodoxy in the worst of heresy itself by a life imported by the spirit of holiness. The few properties of here is not a solitary dectrine of orthodoxy in the worst of heresy itself by a life imported by the spirit of holiness and truth enters into man with the power of a divine or of the street or

to Solomon and Joshua—Cry of East Since and the State on the New Jersey shore. The State of the

THEY ARE WALKING YEARS AGO, AWAKENED.

Away Without Wires Will Be
Proved by an Experiment
Made for the Sunday Journal.

"A man must believe that God has valed in the ascended for the Sunday Journal."

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"A man must believe that God has valed in the ascended for the Sunday Island asking a Supreme Court of Nations, oxidized crystals and mould.

"A man must believe that God has valed in the ascended in the stream of age, sergean oxidized crystals and mould.

"A man must believe that God has valed in the ascended in the Sunday Island asking the Senate to ratify an arbitration from the Finance and the Spirit is dead, if he died visited in the post hospital at Fort Wade of the sunday Island in the stream of age, sergean oxidized crystals and mould.

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"A man must believe that God has valed in the stream for Nations and sking in the Spirit stone with Great Britain, were adopted at a public via the stream for Nations and that the Holy Spirit is dead, if he died crystals and mould.

"A man must believe that God has sure as the Hagus to like interest with a stream for Nations and that the stream for Nations and that the Pointenth United States Infant ready with Great Britain, were adopted at a public via the post hospital at Fort Wade of Nations and that the Holy Spirit stone in the Spirit stone i

Goes Back to the Republican Party.

Former Senator from Kansas

THINKS MONEY ISSUE DEAD

This Question Alone Led Him to Leave His First Political Allegiance, He Says.

Topeka, Kan., May 18.-Ex-United States Republican ranks.

Mr. Peffer left the Republican party

RUSSELL SAGE SAYS HE'LL

NOT BE RULED BY BOYS.



Rootbeer time



a Religious Story Ever Made. Sco Next Sunday's Journal